VOTE ON NOV. 4TH

“It’s your duty, dammit! It’s your duty!” John Adams tells Thomas Jefferson in the Broadway musical, 1776.

Jefferson’s “duty” was to write the Declaration of Independence.

Adams? His “duty” coincided with commitment—to liberty, freedom, and independence!

The 56, who signed the document, in the face of committing high treason, pledged to each other “their lives, their fortunes, and their sacred Honor.”

Many delegates of the Second Continental Congress, during the course of the long struggle, were to sacrifice both their lives and their fortunes, but they never compromised their sacred Honor.

In his November 19, 1963 Gettysburg Address, President Abraham Lincoln, called upon each of us—the living—to fulfill our duty:

Four score and seven years ago our fathers brought forth on this continent, a new nation, conceived in Liberty, and dedicated to the proposition that all men are created equal.

Now we are engaged in a great civil war, testing whether that nation, or any nation so conceived and dedicated, can long endure. We are met on a great battle-field of that war. We have come to dedicate a portion of that field, as a final resting place for those who here gave their lives that that nation might live. It is altogether fitting and proper that we should do this.

But, in a larger sense, we cannot dedicate — we cannot consecrate — we cannot hallow — this ground. The brave men, living and dead, who struggled here, have consecrated it, far above our poor power to add or detract. The world will little note, nor long remember what we say here, but it can never forget what they did here. It is for us the living, rather, to be dedicated here to the unfinished work which they who fought here have thus far so nobly advanced. It is rather for us to be

here dedicated to the great task remaining before us — that from these honored dead we take increased devotion to that cause for which they gave the last full measure of devotion — that we here highly resolve that these dead shall not have died in vain — that this nation, under God, shall have a new birth of freedom — and that government of the people, by the people, for the people, shall not perish from the earth.

But, our government of and by and for the people will perish if we ourselves do not do our duty! Our first responsibility as a United States citizen and a Patriot is to cast our vote on Election Day, Nov. 4th.

“It’s your duty, dammit! It’s your duty! Now, vote!”

VETERANS’ SUNDAY MEMORIAL SERVICE

Nisei Veterans of Santa Cruz County will Honor the Military Intelligence Service (MIS) of World War II

Watsonville Buddhist Temple
423 Bridge St., Watsonville, CA 95076
Sunday, November 9, 2014, 10:00 a.m.

Guest Speaker: Mr. Mas Hashimoto on the MIS

ALL VETERANS, families & friends are WELCOME, regardless of religion or belief. Lunch will be served following the presentation.

For our full, living color newsletter, log onto http://watsonvillesantacruzjacl.org, Newsletter, then the month.
The 2014 cover design by Phil Shima of the community’s obon festival.

November 2014

Dear Friends:

The Watsonville-Santa Cruz Chapter of the National JACL is a 501 (c) (3) non-profit organization (ID #94-2659895) that serves our greater community in the important areas of education, civil and human rights, and cultural appreciation.

We will be publishing a **2015 Directory of Businesses and Professionals** that will be a valuable resource to our chapter’s 400 members and friends who reside primarily in Santa Cruz County and the Pajaro Valley.

We would appreciate your consideration in placing an ad in our **2015 Directory**. It would be a wonderful way to acknowledge your loyal customers and friends and to advertise to those who could be potential customers and clients.

We are grateful to the 49 businesses and professionals who placed ads in 2014.

The ads ranged from:
- Full page—4 ½ “ w. x 7 1/8 ” h., $350
- One-half page—4 ½” w. 3 3/8” h., $200
- One-third page—4 ½” w. 2 1/8” h., $100
- Name & Info listing, max. 4 lines of text, $50

**The deadline for submission is Dec. 12, 2014.**

For technical questions and more information, please email **wsc.jacl@gmail.com** or call **Marcia Hashimoto** (831) 722-6859/.hashi79@sbcglobal.net.

Your tax-deductible ad donation will provide support of our organization’s outreach programs which include but are not limited to:

**Educational Outreach:**
- Presentation to students about the Japanese American experience—the unjust wartime incarceration of over 120,000 innocent persons.
- Youth scholarship awards and program support for students and educators.
- Events highlighting our Nikkei veterans and community members.

**Civil and Human Rights Outreach:**
- Support of legislation protecting our Constitutional rights.
- Support of individuals and organizations fighting against discrimination.

**Cultural Community Outreach:**
- Provide and safely maintain facilities for our elders at the Senior Center (Tokushige Kizuka Hall); Watsonville Taiko; Watsonville Bonsai Club; and Kokoro no Gakko, our Japanese cultural school.
- Publish a comprehensive community newsletter each month.
- Sponsor cultural heritage celebration events.

The Watsonville-Santa Cruz JACL sincerely appreciates your generous support and service to our greater community. Please check our website: [http://www.watsonvillesantacruzjacl.org](http://www.watsonvillesantacruzjacl.org).

This is our major fund-raiser of the year, and the funds provided enable us to continue our mission. We are grateful for your support.

Thank you,

**David Kadotani**
Co-chair

**Marcia Hashimoto**
Co-chair
Thanks to an invitation by Professor Margaret Winter of California State University Stanislaus, Mas Hashimoto spoke to 40 students of her class on October 1st about the racism that led to our unjust wartime incarceration during WW II.

Mas presented, on behalf of the W-SC JACL, Tom Graves’ award winning book, “Twice Heroes,” to Professor Winter, a former student of Mas’ at WHS.

Mas is explaining to the students that what had happened to us—imprisonment behind barbed wire without charges, attorney, trial, or due process of law—fueled by racism and fear but was legal under the high Court’s support of “military necessity,” and that it can happen again to another group of citizens. Photos by Marcia Hashimoto.

Mas began his 19th season of speaking to students of northern and central California about the Japanese American experience. He is grateful for each and every invitation.

Educators of elementary to university student levels and service organizations may wish to contact Mas as a speaker. He can be reached at hashi79@sbcglobal.net or call (831) 722-6859.

There is never any charge. “Have PowerPoint, Will Travel.”

Luis Valdez’s magnificent and talented cast: front: Luis Valdez, Melanie Ariii Mah, and Andres Ortiz; second row: Eduardo Z. Esparza; Randall Nakano; Christy Sandoval; Scott Keiji Takeda; Sedrick Cabrera; and InTae Kim; back row: Gustavo Mellado; Rosa Maria Escalante; Emilio Esparza; Christina Chu; and Ken Chang. Photo by Mas Hashimoto.

Every JACLer is grateful to Luis Valdez for “Valley of the Heart,” a play based upon his own experiences (of growing up as a sharecropping family) in the Santa Clara Valley—of two immigrant families—one Japanese and one Mexican—struggling together against racial discrimination during the period of horrific nativism in the United States.

Before packed houses and standing ovations, “Valley of the Heart” won the hearts’ delight of theater-goers night after night.

“Valley of the Heart” dramatically weaves the interracial relationship between two families; the issues of our unfair incarceration; the principled stand of the resisters of Heart Mountain; and the heroic patriotism and ultimate sacrifices of loved ones who served in the 100th/442nd RCT and US Marines.

On October 5th, seven Watsonville YBA members (and 2 "members in training": Shoren and Elren), along with their parents and guests, went to see the 2 pm showing of the "Valley of the Heart" at the El Teatro Campesino in San Juan Bautista.

“The theatre is small, so any seat was a good seat. It did get a bit warm, but the kids were well-prepared and brought fans with water spritzers attached. The scenery and props in the production were few, but used magnificently, and the story line is quite touching. The actors’ connection with the audience brought laughter, sorrow and reflection in one’s own ancestry.

“Everyone enjoyed the show. It was well worth the drive over the hill to San Juan.”
Front row (left to right) Mathew Maemura, Kaitlin Sakae, Sarah Nagamine, Elren Hanayama, Kelsey Kusumoto. Back row (left to right) Kevin Yamaoka, Christopher Inokuchi, Shoren Hanayama, and Brian Yamaoka. Photo by Shirley Inokuchi.

If you haven’t seen the play, fear not for 2015 El Teatro Campesino will celebrate its 50th Anniversary, and the play is sure to be performed. We’ll keep you posted on theater, dates, and times.

Thank you Luis and Lupe for teaching about our Nikkei history with a most historic and emotionally charged drama.

A personal wish: I hope Watsonville High School’s Drama Department will be the first high school in the nation to present “Valley of the Heart” at the Henry J. Mello Center for the Performing Arts, WHS.

AMERICANS UNITED AGAINST CHURCH AND STATE reports …

The US Supreme Court announced that it will not hear an appeal of the 7th US Circuit Court of Appeals (7-3) ruling striking down Elmbrook School District’s (Wisconsin) use of an evangelical mega-church to hold commencement.

Americans United (AU) brought suit on behalf of nine anonymous students, parents and graduates of the public school district (Doe v. Elmbrook School District).

At graduation, students had received diplomas underneath an immense Christian cross. Parents and children sat in pews filled with Bibles, hymnals, and church promotional cards. The lobby was filled with evangelical pamphlets and postings.

End Religious Employment Discrimination

AU and 89 allied organizations requested an immediate end to discrimination loopholes of the President George W. Bush’s (GWV) administration for faith-based organization that receive your tax dollars (federal funds).

These religious organizations enjoy a blanket exemption to federal non-discrimination laws due to GWB’s Department of Justice’s interpretation of the Religious Freedom Restoration Act (RFRA) that also includes an exemption from certain provisions of the Violence Against Women Act (VAWA).

"Organizations that receive public funds should have to abide by the government’s non-discrimination laws. It’s time for the Obama administration to update its policies and protect vulnerable workers," said AU’s legislative director Maggie Garrett.

Debates Prayer On WW II Memorial

Legislators have received a proposal to add a “Christian” prayer to the national World War II Memorial in Washington, DC, which was built consciously without any. Supporters claim it is intended to honor the troops but critics question its constitutionality.

"Inserting the proposed Franklin D. Roosevelt prayer of 1944 (which reads in part: ‘Help us to conquer the apostles of greed and racial arrogances. Lead us to the saving of our country, and with our sister nations into a world unity that will spell a sure peace.’) … would run contrary to the Memorial’s goal of uniting Americans and defy the designers’ judgments, which were ‘painstaking arrived upon after years of public deliberations and spirited public debate,’” wrote AU’s Maggie Garrett to the US House Subcommittee on Public Lands and Environmental Regulation.

A coalition of religious and civil liberties groups, including the AU and Interfaith Alliance, co-authored a separate letter expressing their opposition to the addition of a prayer.

America’s Greatest Contribution

In early colonial America, Christian theocratic governments perpetuated their model of religious persecutions.

Determined to eradicate the evils of fettered consciences and forced religious faith, Baptists Roger Williams and John Clarke spearheaded the establishment of the Rhode (“Rogue”) Island colony as a refuge for persons of all religious faiths or no faith, a place that welcomed freedom of conscience, harbored religious liberty for all and separated church from state.
The US Constitution was written by and for the aristocracy of propertied gentry. The poor, laboring classes and small shopkeepers could not afford to spend the summer of 1787 debating a new constitution.

When submitted to the electorate, the people were determined to vote down the new constitution for their rights and concerns were not included. Only when the framers of the Constitution promised to add what became the Bill of Rights did the Constitution prevail.

Why was freedom of religion listed first in the First Amendment and the most important? The freedoms of speech and the press, and the rights of assembly and redress for grievances were all based upon the freedom to think.

Religious freedom—is there or isn't there a God? One may wish to think about it. Freedom of religion guarantees our right to think! Later, one may wish to speak, publish and gather others for discussion. One must never be afraid to think for one's self. Human progress is dependent upon it. Too many educators, theologians, and politicians indoctrinate instead of exploring.

Sudanese Court Sentences Woman to Death For Apostasy The Guardian reports …

A doctor who recently gave birth prematurely in prison, was convicted of apostasy for marrying a Christian man. She has refused to renounce Christianity and was convicted of adultery. Under Sudan's interpretation of Islamic law, she has two years to wean her newborn before the execution may be carried out.

Her sentence has incited global outrage among Human Rights organizations, including Amnesty International, which have called for Ibrahim's unconditional release. Her husband resides in New Hampshire and has called for the US Government to pressure Sudanese officials to overturn the sentence.

INTERNEE VS. INCARCERATED?

Power of Words: We now use the correct term—incarcerated—for those “non-aliens” (US citizens) as opposed to interned. Why?

Corrections to Tule Lake Airport Fence Article in Sept. 30-Oct. 6 Digest

Earlier, the JACL Digest wrote an article about the Tule Lake Committee's lawsuit against the construction of an airport fence around the WWII concentration camp. After publication, the following corrections and suggestions were submitted:

1) The Tule Lake Committee members who were identified were not internees but rather incarcerated United States citizens. An internee is a person (Issei) who isn’t a United States citizen. An internee, in this context, can refer to Nisei who renounced their United States citizenships, or the Issei placed in camps run by the Department of Justice.

2) From 1942-45, Tule Lake was a concentration camp and became an internment camp in 1946 (after the war), operated by the Department of Justice.

WATSONVILLE BUDDHIST TEMPLE NEWS

by Jackie Yamashita

Temple's Calendar for November 2014

2 Sun 9:30 am  Japanese Service
   10 am  Sunday & Shotsuki Hoyo

4 Tue 7:30 pm  Board Meeting

5 Wed 1 pm  BWA Meeting

6 Thu 10 am  ABA Meeting

9 Sun 10 am  Sunday Service, Veteran's Memorial Service & Luncheon

14 Fri 2 pm  San Juan Howakai

16 Sun 10 am  Sunday Service; BWA Memorial with Reverend Julie Hanada

19 Wed 7:15 pm  CD Meeting in San Jose

23 Sun 10 am  Sunday Service; Eitaikyo Memorial Service

30 Sun  No Sunday Service

Jackie will be on leave from Nov 2 - 16, 2014.

We look forward to seeing you at the Shotsuki Hoyo service on Sunday, Nov. 2 at 10 am.

November Memorial List

Sadatoshi Akiyama  Tom Tsutomu Aoki
Kumaki Aramaki  Henry Akio Arao
Taisuke Arao  Yoshino Arita
Mitsugu Eto  Helen Natsuko Fukuhara
Chizue Fujii  Shinhichi Fujita
Yosshio Fujita  Sasayo Hamada
Toraji Hara  Dick Takashi Higaki
Mitsuji Idemoto  Fujino Iwanaga
Tokiuymen Jim Iwanaga  Sadao Isumizaki
Hana Kadotani  Peggy Ayako Kadotani
Kiyomi Kaita  Masayio Kajihara
Sadao Kajihara  Shizuko Kajihara
Takeshi Kajihara  Yoshihiko Kamimoto
Hatsumo Kinoshita  Kimi Kohara
Shinnosuke Kohara  Kunishige Matsunami
Barbara Ayako Mino  Kazui “Kaz” Mio
Natsu Nakamori  Hiroshi Nishita
The YBA hosted their annual Halloween Party following the *Hatsumairi Service* on October 26.

Watsonville will be sending five YBA members to the CC conference in Fresno on November 8. Thank you to our driver/chaperones TJ Inokuchi and Kim Tao.

**Board Notes:** Consul General of Japan Masato Watanabe sent a thank you letter for the wonderful day he spent visiting with Reverend Hanayama and Itaru and Aiko Nitao here at the Temple; the JACL Hall with the Hashimotos; the Kitayama Brothers flower nursery; Uyematsu farms and the Driscoll plant to see how the berries are processed; before going to the evening performance of “Heart of the Valley” in San Juan Bautista. It was a full day.

*Kokoro no Gakko* members helped out during Hanamatsuri and Teriyaki. Thank you.

Coast District is in charge of the 2015 Minister’s Fuken. It will be held in Watsonville with the other CD Temples taking care of all the details. The next CD meeting is in San Jose on November 19th.

The Boy Scouts were a great big help at the Teriyaki Dinner helping to man the drive thru in the final hours and taking down the shelter for the drive through. Thank you.

The Dooka Family of Soquel has thoughtfully donated a mochi pounding stone bowl (*usu*) with a stand and the pounding hammer (*kine*) as well as a *butsudan*. The stand is a bit wobbly so Sam Sakamoto will fix it.

**ABA News:** Coast District Steak & Bingo in Morgan Hill: Sadao Matsunami thanks all the people who helped from Watsonville with the steak, shortcakes & garlic bread. This year we were fortunate to have the ABA *tobans* to attend and help out: Perry & Kim Yoshida, Nancy & Jamie Kuratomi, Kiyo & Aileen Kawasaki and Keiko & Shoren Hanayama. Thank you very much. This was one of the biggest crowds in many years. After dinner, the bingo games made over $1,000. The CD ABA will donate the proceeds to the BCA Ministerial Koromo Fund to help new Ministers. It was a large gathering for 217 tickets were sold.

*Hatsumairi Service:* On October 26th we had the service to welcome new babies into the Sangha. There was a fun-filled Halloween Party and Luncheon.

**Veteran’s Day Memorial Service,** Nov. 9th: Mas Hashimoto will be guest speaker. ABA will provide the lunch and a cake.

**SENIOR CENTER NEWS** by Kitako Izumizaki

Seniors were surprised by Helen Nakano who planned a special birthday event to honor her daughter Susan AmRhein with a special chocolate cake.

A cute monkey decorated each table with a banana at each place setting. Manager Paul Kaneko had Susan stand up so we could sing “Happy Birthday“ to her.

Paul then explained how a monkey peeled a banana. We humans usually peel from the stem, while a real monkey peels the banana from the tip. Interesting.

The main event beginning on October 2 was the celebration of the 43rd Anniversary for the W-SC JACL Senior Center (1971-2014). A brief program was held with greetings by manager Iwao Yamashita thanking all for continuing to support the Center with their unselfish donations and services.

We are indeed fortunate to have such a wonderful hall provided for us so that we can enjoy our many celebrations.
W-SC JACL President Marcia Hashimoto wished us all a happy anniversary and thanked us for supporting the JACL programs and projects.

Chie Sakaue presented the congratulatory shigin. An orchid plant for past leader Louise Sako was delivered to her after the celebration since she was absent.

Introductions of all members over 90 were made: Nancy Iwami 100, Masako Miura 100, Yoshino Matano 99, Haruko Yoshii 97, Miyeko Yamashita 96, Mitzi Katsuyama 94, Hideko Nagamine 93, Michiko Hamada 93, Akira Kodama 93, Kitako Izumizaki 92, and Mitsue Tao 91. Absent were Louise Sako 97, Frances Goon 95, Chiyoko Yagi 94, Tea Hashimoto 93, Carmel Kamigawachi 93, Sam Sugidono 92, Fred Oda 91, Roland Johnson 91, Evelyn Kamigawachi 90, and Betty Yagi 90.

Seniors 90 and over at the 43rd Anniversary Celebration (above photo): Akira Kodama 93, Nancy Iwami 100, Yoshino Matano 99, Haruko Yoshii 97, Miye Yamashita 96, Mitzi Katsuyama 94, Hide Nagamine 93, Michiko Hamada 93, Kitako Izumizaki 92, Mitsue Tao 91. Photos by Carol Kaneko.

Several of the 90 and over Seniors then did the cake cutting honors, and this was followed by picture taking by Phil Shima. A slide show, The Year in Review at the Senior Center from October 2013- September 2014, the work of Carol Kaneko, was shown and was well received. After bingo, the group enjoyed a boxed bento catered by Imura Restaurant. Iwao’s bonsai pine tree decorated the head table, while individual tables held a large white blossom, cleverly made by Helen Nakano with melted plastic spoons, lying by a fresh green branch.

Guests during the week were Kimiko Marr, who is working on a documentary and hopes the members will contribute their stories, and her mother, Patricia. We welcomed back Kinji House after a very long absence, and Louise Sako. As usual, Cindy Mine has been coming regularly to take our BP.
October birthday celebrants were Nobuko Akiyama and Toshi Yamashita. Absent was Rupert Chin. Table flowers were assorted fall blooms with colorful cockscomb, the work of Jean Akiyama and Hisako Kodama. The head table held a bouquet of mums.

Lots of upcoming events: November 2, Kristi Yamaguchi’s skating show in San Jose, plus Watsonville Taiko’s boutique at Kizuka Hall; November 9, Santa Cruz Symphony at the Mello Center; and December 2, the one-day shopping trip to San Francisco Japantown and Marukai in Cupertino. Many thanks to hard working tobans: June Honda, Phil Shima, Eileen Byers, Shirley Nishimoto and helpers.

Monetary donations were gratefully received from: Nobuko Akiyama, Toshi Yamashita, Betty and Fred Oda, Donna Fujita, Jane Sugidono, and Akira Nagamine, and many thanks to all who donated to the 43rd anniversary event.

Other donations gratefully received were:

<table>
<thead>
<tr>
<th>Donor Name</th>
<th>Donated Items</th>
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<tr>
<td>Shirley Inokuchi</td>
<td>13 bags persimmons</td>
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<tr>
<td>Anonymous</td>
<td>rice sticks</td>
</tr>
<tr>
<td>Miye Yamashita</td>
<td>7 boxes puzzles, 8 pkgs senbei, 6 roll tissues, 5 pkg noodles</td>
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<tr>
<td>Rubie Kawamoto</td>
<td>12 sq Kleenex, 4 bags arare</td>
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<tr>
<td>Kumiko Nakatani</td>
<td>7 cantaloupes</td>
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<tr>
<td>Chie Sakaue</td>
<td>7 bunches yellow lilies, 31 bunches flowers, persimmons for all, 5 bags apples and lemons, 6 rolls paper towels</td>
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<tr>
<td>Ruby Nakamura</td>
<td>20 bags brussel sprouts</td>
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<td>Jo Ann Year</td>
<td>6 big rolls Viva</td>
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<tr>
<td>Edna/Yukio Nagata</td>
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<tr>
<td>Jane Sugidono</td>
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<td>Sunao/June Honda</td>
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<td>Susan AmRhein</td>
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<tr>
<td>Kitty Mizuno</td>
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<tr>
<td>Kinji House</td>
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<tr>
<td>Kiyo Arao</td>
<td>3 big rolls Bounty towels, 2 bags persimmons</td>
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Many thanks for your continued support. We appreciate your generosity. Remember to keep coming and enjoy the wonderful “end of the year” events planned for November and December!
**WATSONVILLE TAIKO AND SHINSEI DAIKO**

By Bonnie Chihara

We would like to invite everyone to our Holiday Boutique and Raffle on **November 2nd** from **12 noon to 5 pm** at the JACL Kizuka Hall, 150 Blackburn St in Watsonville, CA 95076.

**Holiday Boutique & Raffle**

By Watsonville Taiko

Sunday, November 2
Noon to 5:00 PM
Kizuka Hall
150 Blackburn Street, Watsonville

Free Admission!
Join us for Holiday Shopping.

Local Artists and Crafters
Gift Baskets and Gift Certificates
Grand Raffle Prize;
Japanese Motif Quilt
$10 per ticket
Available NOW, contact info below

Email: info@watsonvilletaiko.org
Phone: 831-435-4594
www.watsonvilletaiko.org

We will be selling baked goods, gift baskets (see above photo) and gift certificates. We will also have several local crafters and artists selling their wares. It's the perfect time to start your holiday shopping. And, of course, we will have our raffle with the grand prize being the Japanese motif quilt.

We will have other prizes including a stay at the Atlantis in Reno, Nevada, lunch for two at the Hyatt and a gift certificate to Slap Happy in Capitola.

We are also inviting everyone to our annual *Holiday Party and Potluck* scheduled for **Friday, Dec. 12** from 6 pm to 9 pm at the JACL Kizuka Hall. Besides the potluck, which is always delicious, we will have lots of games to play and laughs to go around. It's a fun way to end the year! We hope to see new and old friends. So please join us.

**Our upcoming schedule:**

- **Oct 25th**: UN Day, Abbott Square, Santa Cruz
- **Nov 2nd**: Holiday Boutique and Raffle Kizuka Hall
- **Nov. 16th**: Big Sur Half Marathon, Asilomar
- **Dec 12th**: Watsonville Taiko’s Holiday Potluck Party, Kizuka Hall Watsonville

**“ISSEI: THE FIRST GENERATION” DVD IS NOW AVAILABLE FOR PURCHASE!**

You can purchase your own DVD copy by using this website: **https://www.createspace.com/390128**.

The cost is $25 per DVD (plus shipping and handling). You may wish to order more than one copy to give to members of the family, relatives and friends. It’ll make a great “end-of-the-year” present.

Learn from the *Issei* themselves why they did not wish to be “repatriated” back to Japan after the war. Many proudly became American citizens in 1952. (The cost for university libraries and other institutions is $200 per copy.)

The funds raised will go to another worthy project by filmmaker Toshi Washizu.
CONGRATULATIONS TO LAWSON SAKAI, 100th/442nd RCT VETERAN

Friends and Family of Nisei Veterans founder and President, shown here riding a “442nd Jeep” as Morgan Hill’s 4th of July Parade Grand Marshal, Lawson Sakai has been selected by Assemblyman Luis Alejo to be the 2014 Veteran of the Year for Morgan Hill.

Congratulations, Lawson!

Lawson tirelessly and unselfishly works to promote and maintain the heritage of all our Nisei veterans of WW II. Above photo: Lawson spoke of the heroism of the 100th/442nd in May 2014.

Peace and Unity March will take place on Saturday, November 1st, 2014, on Dia de los Muertos or Day of the Dead, at the Watsonville City Plaza to commemorate those who were lost to violence. It is an event calling for the end to gun violence in Watsonville.

Participating among the coalition of community organizations will be our W-SC JACL, led by board of director’s member, Aimee Mizuno.

In 1994, youths from the communities of Watsonville organized the 1st Annual Peace and Unity March in order to address the ongoing violence in the community, particularly after the slaying of two young people ages 9 and 16.

The Peace and Unity March has been a safe space for families of victims and our local community to come together to organize an event to speak out against violence in the streets in South Santa Cruz County.

Today, the march is still organized by local youth, local community groups and the growing number of families who have lost loved ones to violence.
REMEMBERING POSTON, ARIZONA

Courtesy of Sharon Yagi Lowenstein. Thank you!

Named after Charles Poston, the "Father of Arizona" and the state's first Superintendent for Indian Affairs, the Poston incarceration camp was located about twelve miles south of Parker on the Colorado River Indian Tribes Reservation. It opened on May 8, 1942 and closed on November 28, 1945, and was the largest camp in the country. By September 1942 the camp reached a peak population of 17,814 and was the third largest city in the state (after Phoenix and Tucson and was a "boom town") during much of that time. The internees came from Southern California, Kern County, Fresno, Monterey Bay, Sacramento County, and Southern Arizona. Interestingly, an arbitrary line that divided Phoenix into two sections determined who would be evacuated: those living west of the line were sent to the camps and those living east of the line could remain in their homes.

The 71,000-acre site, situated in the lower Sonoran desert, was the hottest of all the camps. Summers in this region swelter at 115 degrees along with humidity caused by the nearby Colorado River; the winter days are cool and nights cold.

Poston actually comprised three separate camps—Poston I, II, and III—which were about three miles apart along what is now Mohave Road. The Colorado River Indian Reservation Tribal Council originally opposed the use of their land for a relocation camp because they did not want to inflict the same type of injustice that they had suffered. But the tribe was overruled by the Army and the Bureau of Indian Affairs (BIA). The War Relocation Authority (WRA) turned over administration of the center to the BIA, but the WRA regained control in late 1943 when tensions developed between the two agencies. The BIA wanted to establish long-term farming ventures with the Japanese Americans, but the WRA's plan was to encourage residents to leave for resettlement at the end of the war.

Poston III also had an administration area and a garage area as well as 18 evacuee residential blocks. The residential blocks were arranged in three groups of six; one block was used as the elementary school and another for community services. The high school was located in a large open space just below the administrative area. It had an office, library, auditorium and eight classroom buildings, all made of adobe. The camp had a recreation area with two swimming pools and a stage, a motor pool and a dry goods store.

Families were assigned space in the wood and tarpaper barracks according to the number of people in their household, usually four families to a building. Housing was primitive and especially hard on the elderly and the ill. Many internees had to carry several buckets of water to their living quarters each day. The lack of privacy was particularly difficult for Japanese women, who were required to sleep, eat, bathe and use the toilet in the company of others. Although the rooms were bare and bleak, the residents did what they could to make themselves comfortable. They bought toiletries and clothes from the "Community Enterprises" store or ordered material from the Sears-Roebuck catalog to make curtains. The men collected lumber from wherever they could to make furniture and filled mattresses with hay. A honeymoon cottage was set aside for newlyweds; 662 babies were born and 221 adults passed away in the camp.
Unlike most other camps, Poston’s agricultural fields were contained within the fenced security area. Internees grew vegetables and fruit for camp and commercial consumption, and they also raised chickens and hogs, which greatly improved the quality of meals. The government only allotted about 40 cents per meal, and the food was inedible to most people and made from whatever was cheapest and easiest to get. Internees reportedly went on strike after they were served liver for several weeks. By the end of the second year of operation, the internees produced 85 percent of the vegetables they consumed. Over 1,400 acres of vegetables and 800 acres of field crops were under cultivation.

Internees could also work both inside and outside the camp. Inside, they did a variety of jobs and were paid from $19 to $12 a month. They could work as farm laborers outside the camp and college students were allowed to leave to finish their education. At Poston I, a factory that produced camouflage nets and ship models used as training aids for the Navy was operated from fall 1942 to May 1943.

The quality of education for children was lacking due to the shortage of materials and qualified teachers. The only qualification for a camp teacher was completion of a college degree. In addition to required subjects, children also participated in singing, dancing, story-telling, drawing, and crafts.

As time passed, evacuees turned to artistic endeavors and even created gardens in the desert landscape. There were a variety of leisure activities at the camps, including movies, talent shows, and organized sports. In their spare time, children would play jacks and hopscotch, go skating, and swim in the nearby ravine. Scout troops were organized, as well as dances, concerts and other cultural events.

Only the Nisei were allowed to hold elected office as a member of the Community Council, the camp’s governing body. The council members, most of whom were younger internees, quickly alienated the administration as well as the Issei (first-generation Japanese Americans), who were uncomfortable with the Council’s views and inexperience. To bring the older generation into the decision-making process, the Issei Advisory Board was formed in August 1942. But competition and tensions mounted between the Council and the Advisory Board.

Living conditions in the camp worsened. In the fall of 1942, food shortages mounted and such necessities as heating stoves had not yet been installed. It was extremely cold, and internees huddled around makeshift bonfires for warmth. In addition, they had not received promised clothing and clothing allowances, and payment of their salaries was behind. Camp residents felt that the administrators unfairly limited the power of their Community Council and provoked paranoia among the residents by seeking information about suspected troublemakers.

With discontent rampant within the community, open revolt was imminent. In November 1942, a suspected “informer” was severely beaten and officials arrested two male internees. [Editor’s note: please the following articles on the riots.] When it became known that the men were to be tried in an Arizona court on the outside, protest erupted in the camp. On November 17, an Issei delegation called on the project director to request the suspects’ release, but they were refused. After a second unsuccessful meeting, the Community Council resigned in protest, and workers went on strike and picketed the police station on November 19. All services except the police, fire department and hospital were shut down.

The unity of the strikers began to break down, however, when extremist strike leaders raised the Japanese flag and blasted militaristic music in defiance. The assistant director, who was in charge during the director’s absence, negotiated with protest leaders to end the strike peacefully. On November 24, settlement was reached by the director and the Emergency Executive Council, which represented the internees. One suspect was released and the other would be tried within the camp. The case was turned over to the U.S. Attorney, who later declined to prosecute. Tensions lifted, and the evacuees and staff gradually returned to their routines as conditions improved.

Poston had 611 eligible males inducted into armed forces and 24 Japanese-Americans who died in combat. Most of the camp’s population (93.7%) answered question 28 of the loyalty questionnaire positively. Those who answered the loyalty questions with “No” were sent to Tule Lake, the maximum-security center, which also served as a prison for those who had failed to register for the draft.

In the spring of 1945, Executive Order 9066 was lifted and the internees were finally allowed to go home. Several Hopi Indian families moved into the camp to keep the farms going. After the camp was closed, most of the barracks and other buildings were sold and moved and fields were converted to Reservation use. By November 28, 1945, the last internees left Poston.

Some who were at Tule Lake repatriated to Japan, but nearly all quickly returned. Those given the opportunity chose to remain in the United States.

Today, a monument stands that gives a short history of the evacuation; the establishment of the Poston camp complex, its administration, the resettlement; and a tribute to the 24 internees who died in World War II. One plaque reads:

This memorial is dedicated to all those men, women and children who suffered countless hardships and indignities at the hands of a nation misguided by wartime hysteria, racial prejudice and fear. May it serve as a constant reminder of our past
so that Americans in the future will never again be denied their constitutional rights and may the remembrance of that experience serve to advance the evolution of the human spirit.

This memorial monument is erected in cooperation with the Colorado River Indian Tribes, former internees of Poston, Veterans and Friends of the Fiftieth year observance of the evacuation and internment. October 6, 1992.

Another plaque lists those soldiers killed in action:

MEMORIAL BRICK(S) THAT MAY BE ORDERED FOR POSTON.

The lettering here is too small to read. Please write to Mas Hashimoto, 578 Vivienne Drive, Watsonville, CA 90576-3530 if you wish to know more about this fund-raising program.

ACTS OF VIOLENCE IN POSTON

There have been numerous acts of violence at the Colorado River Center—Poston—which are set here chronologically.

Source:

Reprinted with permission from "Echoes of Silence: The Untold Stories of the Nisei Soldiers Who Served in WWII" with thanks to the AJA WWII Memorial Alliance educational project who produced the CD.
The 1943 Report

September 12, 1942

Kay Nishimura was attacked by an unknown group of 6 or 7 men. Several of Nishimura’s friends were near the scene of the attack, which occurred at night, and intervened, and he escaped serious injury.

XXX formerly worked closely with the El Centro, California, Police Department, the Imperial County, California, Sheriff’s Office, the United States Immigration and Naturalization Service as an Interpreter, and for other Federal agencies.

October 17, 1942

XXX was attacked by 3 men at 11:45 PM while walking to his barracks. XXX had incurred the ill will of a number of persons at Poston by virtue of his known desire to enlist in the United States Army and serve in the Japanese Language School at Fort Savage, Minnesota. XXX was warned through his parents that if he persisted in his desire to enlist, he should expect to be beaten up as it was coming to him.

The United States Army has been interested in recruiting Japanese for the Japanese Language School at Fort Savage, Minnesota, and a number of rumors have persisted that all Japanese to enlist in the Army have been threatened with beatings.

October 18, 1942

At about midnight on this date a group of men broke into the room of [Francis XXX] and proceeded to beat him up. XXX was hospitalized for 5 days.

Reportedly XXX had taken some kind of correspondence work in criminology and had made numerous remarks that he was working for the Government. XXX was later released from the camp and is now residing in Glendale, Arizona.

November 1, 1942

XXX together with his wife and son, was attacked by 5 men who came to their barracks at night. XXX is a member of the American Legion and served in the United States Army during the last war. He was hit over the head by what was believed to have been a lead pipe, and was hospitalized for several days.

Saburo Kido, President of the National JACL

September 10, 1942

Saburo Kido of the Japanese-American Citizens League (JACL), was attacked by 5 assailants while en route to his home in Unit No. 2. He partially identified one of his
assailants as XXX, a former Watsonville, California, high school athlete. XXX had been a member of the Poston Fire Department, and when questioned assumed full responsibility for beating up [Kido] and said that he had suggested the attack to 4 other Nisei.

Source: FBI Memorandum RE: War Relocation authority—Riots, Strikes, and Disturbances in Japanese Relocation Centers. 1943

At Poston, National JACL President Saburo Kido was beaten a second time in retaliation for his role in advocating the opening the draft to the Nikkei. On the night of January 31, 1943, a group of 8 assailants carried out a well-planned and coordinated attack on Kido. The attackers first wedged shut the doors of Kido’s neighbors so that they could not assist him. They then removed the hinges from the door of the JACL President’s quarters and stormed in. In front of his wife and child, Kido was beaten with wooden clubs so severely that he had to be hospitalized for 3 weeks.

In response to the attack, the Poston II police arrested 8 suspects who were later described by the Poston Chronicle, as “Kibei trouble-makers.” Those involved in the assault were all residents of Camp II, and ranged in age from 18-37. George Inouye, James Tanaka, Tadao Hasegawa, Tetsuo Inokuchi, Mitsuto Kurimoto, Miyoshi Matsuda, Kataru Urabe and James Toya were all found guilty of the attack by the Poston Judicial Committee and were removed to Yuma under provisions of WRA Administrative Instruction Number 34, to stand trial. All of the attackers, except for Urabe, pled guilty to the charge of assault with a deadly weapon. Receiving 4-year sentences the attackers served their time at the Arizona State Penitentiary at Florence.

The charges against Kataru Urabe were eventually dropped due to a lack of evidence. One of the major reasons Urabe was released was that the 41 year old Kido refused to testify against him or any other of his assailants claiming, "they were just mixed-up kids."

Sources: Hot Enough to Melt Iron. The San Diego Nikkei Experience 1942-1946 by Matthew T. and Donald H. Estes; 53. The Pacific Citizen, 4 February 1943, Salt Lake City, Utah. 54. Poston Chronicle, 2 and 4 February 1943; The Pacific Citizen, 4 February 1943, Salt Lake City, Utah; The Pacific Citizen, 12 December 1955, Los Angeles, California

IN REMEMBRANCE ...

Enji Shikuma was a true native of Watsonville. Born August 1, 1914 on the outskirts of then-existing city limits, Enji’s life in his hometown was essentially only interrupted by the outbreak of World War II. He and his family were sent to Arizona’s Poston Relocation Center, interning over 17,000 Japanese-Americans during the war.

Known for his physical strength and his tenacious work ethic, Enji worked primarily as farm laborer. At war’s end, he returned to Watsonville, where he would eventually farm his own land and establish a partnership with his brother Charles, creating E&C Shikuma, with strawberries as their main crop. For 48 years, they were members of Naturipe, a co-operative that his father, Kotaro, was integral in forming. Naturipe was one of the earliest agricultural co-operatives formed by Japanese-American farmers in Santa Cruz County.

He died peacefully on October 22nd, at his Valley Heights residence. Recently reaching his 100th birthday, Enji was the last surviving member of five siblings.

Enji was a founding and active member of the Westview Presbyterian Church throughout his life. He was also a member of the Watsonville-Santa Cruz chapter of the Japanese American Citizens’ League (JACL).

Enji Shikuma is survived by his son, Mark of Arcata, his nieces, Joanne Hayashi of Watsonville, Christine Miller of Danville and Grace Kagawa of Mountain View, and nephew, Kenneth of Huntington Beach. He is preceded in death by his wife, Sonoko, daughter, Agnes, brothers Charles, Harry and George, and his sister Lakue Shikuma. This dedicated and spirited Watsonville farmer will be
missed by family and community members, friends, and extended family.

Services will be held at 2:00 p.m. on Saturday, November 1st, at Westview Presbyterian Church, 118 First St., in Watsonville. Donations are preferred to the Westview Presbyterian Church (118 First St., Watsonville, CA 95076) or to Hospice of Santa Cruz County, 940 Disc Dr., Scotts Valley, CA 95066. There will be a private burial ceremony preceding the funeral service.

Masayuki Yamashita passed away on Oct. 17, 2014 at the age of 73. He is survived by his mother, Miyeko Yamashita; brothers Kunio, Takeshi, Hidekazu and Goro; and sisters Shizu and Sumi.

Funeral services will be held at the Watsonville Buddhist Temple at 11 am on Sat. Nov. 1.

We send our deepest condolences to the Shikuma and Yamashita family, relatives and friends.

WESTIVIEW HIGHLIGHTS
by Leslie Nagata-Garcia

Don’t forget to mark your calendars for Saturday, November 8th at 5 pm, as Westview will be having its annual Harvest Dinner.

Westview won the Golden Shoe Award for having the largest group that participated in the CROP Hunger 5k Walk on Saturday, October 18th in Watsonville (photo on the right). CROP Hunger Walks are community-wide events sponsored by Church World Services and organized by local congregations or groups to raise funds to end hunger in the U.S. and around the World.

Salvation Army Meal: Westview will once again start preparing meals for the Salvation Army on December 5th. For more information please contact Marlon Veal at (831) 786-3848.

Westview Highlights:

Harvest Dinner

Westview will once again start preparing meals for the Salvation Army on December 5th. For more information please contact Marlon Veal at (831) 786-3848.

Youth/Family Upcoming Events

Gym Nites are usually the 1st and 3rd Friday of each month, 5:30 – 8 p.m., at Westview.

Crazy costumes at our Halloween Party, Oct. 17.

Mark your calendars for the following dates:

- November 7 – Mini Golf at the Boardwalk! (Meet at Westview 5:30)
- November 21 – Thanksgiving Fun! (Bring a can of food for donation)
- December 5, 3:30 – 7 p.m. – Salvation Army Meal (meet at Westview)
- December 19 – Christmas Party

Wednesday Study Series: We are currently reading and discussing The Hope Quotient, a fantastic book about nurturing hope in your life by Rev Dr. Ray Johnston! You can order a book online at Unleashinghope.com or for $15 at Amazon.

Wednesday Study Series are held on the 2nd and 4th Wednesdays of each month, 6:30 p.m. at Westview. For the months of November and December we will be meeting on November 12th and December 10th.

Gretchen Warner, Leslie Hoffman’s mom, saw the budget shortfalls published in our newsletter and graciously offered Westview $2000 for a matching grant. So, if you would like to invest in Westview’s ministry and help decrease our large 2014 budget shortfall please consider giving towards the Warner Grant (write in check memo) and every dollar you give will be doubled up to $2000. Please consider a donation and please try to make it above and beyond your regular tithe.

Grief Group: Pastor Dan will be leading a Hospice Grief Group for VNA and Hospice at Valley Heights the first Wednesday of each month from 3:30 p.m. – 5:00 p.m. Come receive the healing support of others. Come learn that you are not alone in the fog of grief as you recover from the loss of a loved one. Grief Groups will be held on the following dates: November 5th, December 3rd.
Westview celebrated Ruben’s Teen Challenge graduation. Bikers, led by David Kadotani, rode 26 miles to SF Bay to Tiburon and rode the ferry back during SF’s Fleet Week. Pastor Fernando Flores and his wife of Solid Rock Church with whom we are now sharing our space. Playing bingo with Solid Rock Church.

DONATIONS, GRATEFULLY RECEIVED FROM …
For the veterans’ memorial service from …
  Henry Hayashida of Seaside and
  Louis Hayashida of Capitola, VFW Post 1629
In memory of Curtis Gavin from …
  Shirley Baskin of Antioch
In memory of Tamiko Matsui from …
  Isao Matsui
In memory of Gurdat Bhullar from …
  Jennifer Ura Gavin
In celebration of daughter Allison’s marriage to
  Ben Antonius from … Mark and Patt Takeuchi
For our monthly W-SC JACL Newsletter from …
  Judy Nizawa of Sunnyvale -- “thanks for your ongoing tireless informative endeavor!”
  Henry Hayashida of Seaside, “Thank you for all the work you do for the betterment of the whole community. Always looking forward to your monthly newsletter.”

[Editor’s note: We appreciate your thoughtful and kind comments and are grateful for the monetary contributions to our newsletter, a major expense (over $5,000 a year) for our W-SC JACL chapter. We mail nearly 350 copies and email another 160. For our newsletter is full color click www.http://watsonvillesantacruzjacl.org, our website, then at the top “Newsletter”, and then the month.]

WATSONVILLE-SANTA CRUZ JACL
Welcome back, Maria “Gini” Matute-Bianchi, to our W-SC JACL chapter! We missed you. Gini, then of UCSC, was our chapter’s Secretary during the struggle for redress and reparations that Ben and Yoko Umeda led and when Kee Kitayama was our chapter’s President. Now retired but still very active, she is President of our local YWCA. We share a common goal of “Empowering Women!”

And, thank you members for your renewals and continuing support of our programs and projects. We can’t do it alone. Please encourage family members, relatives and friends to join us for 2015.

To check your current membership status, look at the date after your name, example:
  J. H… 8/14 This means the membership expired after August of 2014.

Our mailing address is:
Watsonville-Santa Cruz JACL
P.O. Box 163
Watsonville, CA 95077-0163

Please do not mail to our Kizuka Hall address on Blackburn Street.

Thank you for reading this November 2014 newsletter.

If you have moved or are planning to move, please let us know your new address. Don’t want to miss any issue.

This newsletter is the monthly publication of the Watsonville-Santa Cruz JACL, P.O. Box 163, Watsonville, CA 95077, and your comments are always welcome. Please write or email us at hashi79@sbcglobal.net.

Read our full color newsletter online at our website: http://watsonvillesantacruzjacl.org. Click, at the top, “Newsletter,” then the month. Thank you

Onward!
Mas Hashimoto, Editor
Seniors’ Corner

November 2014

WATSONVILLE-SANTA CRUZ JACL SENIOR CENTER TRIPS

(1) Sunday, November 2, 2014  4 pm show
Kristi Yamaguchi and Brian Boitano Golden Moment Skating Show
SAP Center    San Jose
Bus will leave Watsonville at 2:30 pm; return around 7:30 pm
Cost for ticket and bus: $70 for Senior Center members    $80 for non-members

(2) Our annual One-Day Senior Center Shopping Trip
San Francisco Japantown and Marukai or Mitsuwa
December 2, 2014 [Tuesday] 9 am to 5 pm
Cost: Active Senior Center Members $30 and others $40 (new price)
Reservations: Carol Kaneko (831) 476-7040 or Rubie Kawamoto (831) 854-2028
Non-Senior Center members are welcome to join us!

W-SC JACL Senior Center members celebrating their 43rd Anniversary on October 2, 2014! Congratulations!

Upcoming Activities at the Senior Center:
Thursday, Nov 6    Regular bingo
Thursday, Nov 13   November Birthday Party
Thursday, Nov 20   Thanksgiving Potluck
Thursday, Nov 27   Senior Center closed for the Thanksgiving holiday

Please check out our Senior Center website: http://kizukahallseniors.wordpress.com to keep up with our activities.

*Please join our Watsonville-Santa Cruz JACL Senior Center! If you enjoy playing bingo, celebrating special birthdays and holiday occasions, and going on trips, and would like to regularly receive health information and have your blood pressure monitored, join us for our Thursday get-togethers. We'd love to have you and your spouse and/or friends join us. “Active Senior Center Members,” who have paid their membership dues and who make annual birthday and Senior Center anniversary donations, are eligible for reduced fares on our trips. Please contact Carol Kaneko (831) 476-7040 for registration information. Since our Senior Center operates under the auspices of both our local JACL chapter and the National JACL, we encourage all members of the Senior Center to be members of the National JACL through our Watsonville-Santa Cruz JACL chapter.

HELP WANTED! The Senior Center is always looking for able-bodied, caring, fun-loving volunteers (any and all ages welcome) to help out weekly (or once a month or so) with toban duties. We need your help on Thursdays from 12:30 to 3:15 pm to help our toban teams prepare tea, set out the tea and snacks, and clean up. You are invited to play bingo with us while you wait for clean up time – who knows what goodies you might take home! Let us know if you can help out on one or more Thursdays each month. Call Susan AmRhein at (831) 724-9454 to volunteer and have some fun.
BUDDHIST TEMPLE’S *HATSUMAIRI* AND HALLOWEEN PARTY, OCTOBER 26, 2014

[Images of people and activities]

1. Justin Tanimoto (uncle), Morgan (mother), Lillian Sachie (baby), Michael Dudley (father), grandparents Alice and Ken Tanimoto with Rev. Shousei Hanayama; 2. Sam Sakamoto helps with the “foot printing” of Lillian Sachie; 3. Geruth Mocanu (mother), Serghei Mocanu (father), Orion Mocanu (baby); 4-5. Rev. Hanayama wants to throw the first pitch, “Go, Giants!” (on the pumpkin); 6. the pastry prizes on the table; 7. walking until the music stops; 8. Mia Fujii Potter wins first prize, shown with father, Ray Potter; 9. Shoren “passes the pumpkin” quickly; 10. Mallory Toshiko Sheehan beats Tea Yamamoto in “pass the pumpkin”; 11. the colorful costumes of the children, with Shirley Inokuchi as *Spam musubi*; 12. “Let’s eat!” a great lunch.
No Increase in the 2014 Membership Dues

Working toward our national goal of Better Americans in a Greater America is a worthy one. One does not have to be of Japanese ancestry to be a JACL member, but one must believe that safeguarding the rights of all Americans and legal residents is of utmost importance in this country.

Please join us today. We are the most proactive, oldest, and respected Asian American civil rights organization, and our programs include cultural appreciation and educational outreach.

Your membership is never taken lightly or for granted. We have worked diligently to earn your confidence and trust. Your active participation and membership can make a significant difference in what happens today in our community and in our nation.

Please help us fight racial prejudice, discrimination, racial profiling, bigotry, intolerance and indifference.

The 2014 National and local dues for our tax-deductible organization (ID #94-2659895) are as follows:

Family/Couples ___ $150 This includes two National dues with one subscription to the Pacific Citizen, local dues and our monthly JACL newsletter, and all children under age 14 to be included.

Individual Member ___ $80 This includes National dues with subscription to the Pacific Citizen, the official paper of the National JACL, and local chapter dues and our monthly JACL newsletter.

Youth/Student ___ $25 for each of ages 14 to 24, which includes a subscription to the Pacific Citizen, local youth/student membership, and our monthly JACL newsletter. Youth membership is required for scholarship consideration.

For Thousand Club, Century Club, and Millennium Club and Life membership categories, please contact our membership chair Jeanette Otsuji Hager.

Name: __________________________ __________________________ __________________________
      (Last Name) (First Name) (Middle Name)

Spouse’s Name: __________________________ __________________________ __________________________
      (Last Name) (First Name) (Middle Name)

Address: __________________________________________________________

Home phone: (_____) __________ E-mail: __________________________

For family membership, please list names (and ages) of all children under the age of 14:

Name: __________________________ Age: __________________________

Name: __________________________ Age: __________________________

Name: __________________________ Age: __________________________

Please send your check payable to Watsonville-Santa Cruz JACL and mail ASAP to:

Watsonville-Santa Cruz JACL

c/o Jeanette Otsuji Hager, Membership Chair, P. O. Box 163, Watsonville, CA 95077

Thank you so much for your support.

Check out our websites: watsontillesantacruzacl.org and jacl.org.